

# Zion Lutheran Church

413 Avenue D East

Bismarck, ND 58501

August 1, 2021 – 8:30 am

Tenth Sunday After Pentecost

## OPENING HYMN:

“Lord, Open Now My Heart to Hear” LSB 908

1 Lord, open now my heart to hear,  
And through Your Word to me draw near;  
Let me Your Word e'er pure retain;  
Let me Your child and heir remain.

2 Your Word inspires my heart within;  
Your Word grants healing from my sin;  
Your Word has pow'r to guide and bless;  
Your Word brings peace and happiness.

△ 3 To God the Father, God the Son,  
And God the Spirit, Three in One,  
Shall glory, praise, and honor be  
Now and throughout eternity.

Text (st. 2): © 1993 Mark A. Jeske. Used by permission: LSB Hymn License no. 110004275 Text (sts. 1, 3): Public domain

## INVOCATION

P In the name of the Father and of the + Son and of the Holy Spirit.

C Amen.

## EXHORTATION

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

## CONFESSION OF SINS

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

## ABSOLUTION

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

C Amen.

## INTROIT

V With upright heart he shep- | herded them\*

C and guided them with his | skillful hand.

V He commanded the | skies above\*

C and opened the doors of | heaven,

V and he rained down on them man- | na to eat\*

C and gave them the grain of | heaven.

V Man ate of the bread of the | angels;\*

C he sent them food in a- | bundance.

V Glory be to the Father and | to the Son\*

C and to the Holy | Spirit;

V as it was in the be- | ginning,\*  
C **is now, and will be forever. | Amen.**  
V With upright heart he shep- | herded them\*  
C **and guided them with his | skillful hand.**

## KYRIE

V In peace let us pray to the Lord.  
C **Lord, have mercy.**  
V For the peace from above and for our salvation let us pray to the Lord.  
C **Lord, have mercy.**  
V For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.  
C **Lord, have mercy.**  
V For this holy house and for all who offer here their worship and praise let us pray to the Lord.  
C **Lord, have mercy.**  
V Help, save, comfort, and defend us, gracious Lord.  
C **Amen.**

## HYMN OF PRAISE

**This is the feast of victory for our God.  
Alleluia, alleluia, alleluia.  
Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God.  
This is the feast of victory for our God.  
Alleluia, alleluia, alleluia.  
Power, riches, wisdom, and strength, and honor, blessing, and glory are His.  
This is the feast of victory for our God.  
Alleluia, alleluia, alleluia.  
Sing with all the people of God, and join in the hymn of all creation:  
Blessing, honor, glory, and might be to God and the Lamb forever. Amen.  
This is the feast of victory for our God.  
Alleluia, alleluia, alleluia.  
For the Lamb who was slain has begun His reign. Alleluia.  
This is the feast of victory for our God.  
Alleluia, alleluia, alleluia.**

## SALUTATION

V The Lord be with you.  
C **And also with you.**  
V Let us pray. Merciful Father, You gave Your Son Jesus as the heavenly bread of life. Grant us faith to feast on Him in Your Word and Sacraments that we may be nourished unto life everlasting; through the same Jesus Christ our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.  
C **Amen.**

## THE OLD TESTAMENT – Exodus 16:2–15

The whole congregation of the people of Israel grumbled against Moses and Aaron in the wilderness, and the people of Israel said to them, "Would that we had died by the hand of the LORD in the land of Egypt, when we sat by the meat pots and ate bread to the full, for you have brought us out into this wilderness to kill this whole assembly with hunger." Then the LORD said to Moses, "Behold, I am about to rain bread from heaven for you, and the people shall go out and gather a day's portion every day, that I may test them, whether they will walk in my law or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather daily." So Moses and Aaron said to all the people of Israel, "At evening you shall know that it was the LORD who brought you out of the land of Egypt, and in the morning you shall see the glory of the LORD, because he has heard your grumbling against the LORD. For what are we, that you grumble against us?" And Moses said, "When the LORD gives you in the evening meat to eat and in the morning bread to the full, because the LORD has heard your grumbling that you grumble against him—what are we? Your grumbling is not against us but against the LORD." Then Moses said to Aaron, "Say to the whole congregation of the people of Israel, 'Come near before the LORD, for he has heard your grumbling.'" And as soon as Aaron spoke to the whole congregation of the people of Israel, they looked toward the

wilderness, and behold, the glory of the LORD appeared in the cloud. And the LORD said to Moses, "I have heard the grumbling of the people of Israel. Say to them, 'At twilight you shall eat meat, and in the morning you shall be filled with bread. Then you shall know that I am the LORD your God.'" In the evening quail came up and covered the camp, and in the morning dew lay around the camp. And when the dew had gone up, there was on the face of the wilderness a fine, flake-like thing, fine as frost on the ground. When the people of Israel saw it, they said to one another, "What is it?" For they did not know what it was. And Moses said to them, "It is the bread that the LORD has given you to eat."

V This is the word of the Lord.

**C Thanks be to God.**

### **GRADUAL**

V Oh, the depth of the riches and wisdom and knowl- | edge of God!\*

**C How unsearchable are his judgments and how inscrutable | are his ways!**

V For from him and through him and to him are | all things.\*

**C To him be glory forever. | Amen.**

### **SECOND READING – Ephesians 4:1–16**

I therefore, a prisoner for the Lord, urge you to walk in a manner worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, eager to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit—just as you were called to the one hope that belongs to your call— one Lord, one faith, one baptism, one God and Father of all, who is over all and through all and in all. But grace was given to each one of us according to the measure of Christ's gift. Therefore it says, "When he ascended on high he led a host of captives, and he gave gifts to men." (In saying, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? He who descended is the one who also ascended far above all the heavens, that he might fill all things.) And he gave the apostles, the prophets, the evangelists, the pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until we all attain to the unity of the faith and of the knowledge of the Son of God, to mature manhood, to the measure of the stature of the fullness of Christ, so that we may no longer be children, tossed to and fro by the waves and carried about by every wind of doctrine, by human cunning, by craftiness in deceitful schemes. Rather, speaking the truth in love, we are to grow up in every way into him who is the head, into Christ, from whom the whole body, joined and held together by every joint with which it is equipped, when each part is working properly, makes the body grow so that it builds itself up in love.

V This is the word of the Lord.

**C Thanks be to God.**

### **ALLELUIA**

**C Alleluia. Lord, to whom shall we go? You have the words of eternal life. Alleluia, Alleluia.**

### **GOSPEL – John 6:22–35**

V The Holy Gospel according to St. Matthew, sixth chapter.

**C Glory to You, O Lord.**

V On the next day the crowd that remained on the other side of the sea saw that there had been only one boat there, and that Jesus had not entered the boat with his disciples, but that his disciples had gone away alone. Other boats from Tiberias came near the place where they had eaten the bread after the Lord had given thanks. So when the crowd saw that Jesus was not there, nor his disciples, they themselves got into the boats and went to Capernaum, seeking Jesus. When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" Jesus answered them, "Truly, truly, I say to you, you are seeking me, not because you saw signs, but because you ate your fill of the loaves. Do not labor for the food that perishes, but for the food that endures to eternal life, which the Son of Man will give to you. For on him God the Father has set his seal." Then they said to him, "What must we do, to be doing the works of God?" Jesus answered them, "This is the work of God, that you believe in him whom he has sent." So they said to him, "Then what sign do you do, that we may see and believe you? What work do you perform? Our fathers ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'" Jesus then said to them, "Truly, truly, I say to you, it was not Moses who gave you the bread from heaven, but my Father gives you the true bread from heaven. For the bread of God is he who comes down from heaven and gives life to the world." They said to him, "Sir, give us this bread always." Jesus said to them, "I am the bread of life; whoever comes to me shall not hunger, and whoever believes in me shall never thirst."

V This is the gospel of the Lord.

C Praise to You, O Christ

### **HYMN OF THE DAY**

“Alleluia! Sing to Jesus” LSB 821

- 1 Alleluia! Sing to Jesus;  
His the scepter, His the throne;  
Alleluia! His the triumph,  
His the victory alone.  
Hark! The songs of peaceful Zion  
Thunder like a mighty flood:  
“Jesus out of ev’ry nation  
Has redeemed us by His blood.”
- 2 Alleluia! Not as orphans  
Are we left in sorrow now;  
Alleluia! He is near us;  
Faith believes, nor questions how.  
Though the cloud from sight received Him  
When the forty days were o’er,  
Shall our hearts forget His promise:  
“I am with you evermore”?
- 3 Alleluia! Bread of heaven,  
Here on earth our food, our stay;  
Alleluia! Here the sinful  
Flee to You from day to day.  
Intercessor, Friend of sinners,  
Earth’s Redeemer, hear our plea  
Where the songs of all the sinless  
Sweep across the crystal sea.
- 4 Alleluia! King eternal,  
Lord omnipotent we own;  
Alleluia! Born of Mary,  
Earth Your footstool, heav’n Your throne.  
As within the veil You entered,  
Robed in flesh, our great High Priest,  
Here on earth both priest and victim  
In the eucharistic feast.
- 5 Alleluia! Sing to Jesus;  
His the scepter, His the throne;  
Alleluia! His the triumph,  
His the victory alone.  
Hark! The songs of peaceful Zion  
Thunder like a mighty flood:  
“Jesus out of ev’ry nation  
Has redeemed us by His blood.”

Text: Public domain

### **THE SERMON**

“No Worries?”  
Matthew 6:24-34

### **NICENE CREED**

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was

made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

#### THE PRAYER OF THE CHURCH

V Lord, in Your mercy,  
C hear our prayer.

#### THE OFFERING

##### OFFERTORY

C What shall I render to the Lord for all His benefits to me?  
I will offer the sacrifice of thanksgiving and will call on the name of the Lord.  
I will take the cup of salvation and will call on the name of the Lord.  
I will pay my vows to the Lord now in the presence of all His people,  
in the courts of the Lord's house, in the midst of you, O Jerusalem.

#### SERVICE OF THE SACRAMENT

##### PREFACE

V The Lord be with you.  
C And also with you.  
V Lift up your hearts.  
C We lift them to the Lord.  
V Let us give thanks to the Lord our God.  
C It is right to give Him thanks and praise.

##### PROPER PREFACE

V It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who gave His life on the cross and was raised on the third day and has raised us with Him to live renewed life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

##### SANCTUS

C Holy, holy, holy Lord God of pow'r and might:  
Heaven and earth are full of Your glory.  
Hosanna. Hosanna.  
Hosanna in the highest.  
Blessed is He who comes in the name of the Lord.  
Hosanna in the highest.

##### PRAYER OF THANKSGIVING

V Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross. Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

## **LORD'S PRAYER**

V Lord, remember us in Your kingdom and teach us to pray:

**C Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For Thine is the kingdom and the power and the glory forever and ever. Amen.**

## **THE WORDS OF OUR LORD**

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## **PAX DOMINI**

P The peace of the Lord be with you always.

**C Amen.**

## **AGNUS DEI**

**C Lamb of God, You take away the sin of the world; have mercy on us.  
Lamb of God, You take away the sin of the world; have mercy on us.  
Lamb of God, You take away the sin of the world; grant us peace.**

## **DISTRIBUTION HYMNS**

"I Come, O Savior, to Thy Table" LSB 618

**1 I come, O Savior, to Thy table,  
For weak and weary is my soul;  
Thou, Bread of Life, alone art able  
To satisfy and make me whole: Refrain**

**ref Lord, may Thy body and Thy blood  
Be for my soul the highest good!**

**2 Thy heart is filled with fervent yearning  
That sinners may salvation see  
Who, Lord, to Thee in faith are turning;  
So I, a sinner, come to Thee. Refrain**

**3 Unworthy though I am, O Savior,  
Because I have a sinful heart,  
Yet Thou Thy lamb wilt banish never,  
For Thou my faithful shepherd art: Refrain**

**4 Weary am I and heavy laden;  
With sin my soul is sore oppressed;  
Receive me graciously and gladden  
My heart, for I am now Thy guest. Refrain**

**5 What higher gift can we inherit?  
It is faith's bond and solid base;  
It is the strength of heart and spirit,  
The covenant of hope and grace. Refrain**

- 1 **Let all mortal flesh keep silence  
And with fear and trembling stand;  
Ponder nothing earthly-minded,  
For with blessing in His hand  
Christ our God to earth descending  
Comes our homage to demand.**
- 2 **King of kings yet born of Mary,  
As of old on earth He stood,  
Lord of lords in human vesture,  
In the body and the blood,  
He will give to all the faithful  
His own self for heav’nly food.**
- 3 **Rank on rank the host of heaven  
Spreads its vanguard on the way  
As the Light of Light, descending  
From the realms of endless day,  
Comes the pow’rs of hell to vanquish  
As the darkness clears away.**
- 4 **At His feet the six-winged seraph,  
Cherubim with sleepless eye,  
Veil their faces to the presence  
As with ceaseless voice they cry:  
“Alleluia, alleluia!  
Alleluia, Lord Most High!”**

Text: Public domain

#### **POST-COMMUNION CANTICLE**

**Thank the Lord and sing His praise; tell ev’ryone what He has done.  
Let all who seek the Lord rejoice and proudly bear His name.  
He recalls His promises and leads His people forth in joy  
with shouts of thanksgiving. Alleluia, alleluia.**

#### **POST-COMMUNION COLLECT**

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

#### **BENEDICTION**

- V The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and + give you peace.
- C **Amen.**

## **HYMN**

“Sent Forth by God’s Blessing” LSB 643

- 1 Sent forth by God’s blessing,  
Our true faith confessing,  
The people of God from His dwelling take leave.  
The Supper is ended.  
O now be extended  
The fruits of this service in all who believe.  
The seed of His teaching,  
Receptive souls reaching,  
Shall blossom in action for God and for all.  
His grace did invite us,  
His love shall unite us  
To work for God’s kingdom and answer His call.**
- 2 With praise and thanksgiving  
To God ever-living,  
The tasks of our ev’ryday life we will face.  
Our faith ever sharing,  
In love ever caring,  
Embracing His children of each tribe and race.  
With Your feast You feed us,  
With Your light now lead us;  
Unite us as one in this life that we share.  
Then may all the living  
With praise and thanksgiving  
Give honor to Christ and His name that we bear.**

Text: © 1964 World Library Publications. Used by permission: LSB Hymn License no. 110004275

Text: Public domain Creative Worship for the Lutheran Parish, Series A, Quarter 3. Copyright © 2020 Concordia Publishing House. All rights reserved.  
Used by permission.